

Bennington

# College Week

Weekly announcements for the Bennington College Community

## CALENDAR OF EVENTS

MARCH 28 - APRIL 5, 1987

Vol. LXXXVII No. 19

EVENTS (\*) ARE FREE AND OPEN TO THE PUBLIC

### HIGHLIGHTS OF THE WEEK:

DANCE - *The Alumni Series*

READING - *Sue Miller, author of The Good Mother*

### SATURDAY, MARCH 28, 1987

- 8:00 p.m.      \*      **DANCE ALUMNI SERIES** - The Dance Division presents the first performance of the Alumni Series. Alumni who will be showing their works as guest artists are Mary Lyman'79, Lisa Bush'82 and Paula Clements'80. *Martha Hill Workshop*
- 9:00 p.m.      **MOVIE** - *Batman* is a live action film based on the DC comics character with a star-studded cast of villains including Burgess Meredith as the Penguin and Caesar Romero as The Joker. *Tishman Hall*
- 10:00 p.m.      **COFFEEHOUSE: WILLIE T. & DR. X** - Throughout New England, Willie T. performs a lively blend of contemporary folk, pop, and R & B. The "T" is backed with harmonica, vocals and percussion by Doctor X. *New Dining Room*

### SUNDAY, MARCH 29, 1987

- 1:00-4:00 p.m.      **BASKETBALL** - The North Bennington School Gym is available to Bennington College students for Basketball today. Info: Andrew Martin in Student Services or Box C-432.
- 2:00 p.m.      \*      **THE BINDS THAT TIE** - is a dramatic collage by Katy Schonbeck-Watson. The piece features dance and drama by Amy Leeseaman, Rachel Neill, Alma Riello, Katy Schonbeck, Tamara Rothman, Ned Triggs and Elaine, paintings by Betsy Robson and music by Gunnar Schonbeck and the audience. Come participate! This performance is sponsored by Student Services. *Commons Theatre*
- 8:00 p.m.      **MOVIE** - *Batman*. Repeat *Tishman Hall*
- 10:00 p.m.      **COFFEE HOUR** in each house.

MONDAY, MARCH 30, 1987

- 5:00-6:00 p.m.      **AEROBICS** - *Newman Court, VAPA*
- 5:30 p.m.      **FRENCH TABLE** - Everyone is invited to attend the French Table for informal conversation in French. *Green Dining Room*
- 8:00 p.m.      \*      **XALA** (Senegal, 1968) - A savage and witty satire of neocolonialism and polygamy by Africa's leading director, Ousman Sembene, in which a corrupt and wealthy businessman is afflicted with a xala (curse of impotence) as he takes a third wife. Everyone is welcome. *Tishman*

TUESDAY, MARCH 31, 1987

- 5:15 p.m.      **"BENNINGTON COLLEGE REPORT"** - Set your radios to WHGC-FM, 94.3 on your dial for features and news produced by Iliana Filby.
- 6:00 p.m.      \*      **XALA** - Repeat of Monday's film. *Tishman Hall*
- 9:00 p.m.      **MOVIE** - The 400 Blows is an intimate and autobiographical chronical of childhood in which Director Francois Truffaut dramatizes the universal experience of growing up. *Tishman*

WEDNESDAY, APRIL 1, 1987

- 5:00-7:00 p.m.      **VOLLEYBALL** - The North Bennington School Gym is available to Bennington College students for volleyball today. Info: Andrew Martin in Student Services or Box C-432.
- 5:00-6:00 p.m.      **AEROBICS** - *Newman Court, VAPA*
- 5:30 p.m.      **SPANISH TABLE** - Everyone is invited to attend the Spanish Table for informal conversation in Spanish. *Green Dining Room*
- 8:00 p.m.      **MOVIE** - The 400 Blows - Repeat *Tishman Hall*

THURSDAY, APRIL 2, 1987

- 12:30-2:00 p.m.      **LINEN SERVICE** - *Commons Lounge*
- 5:30 p.m.      **GERMAN TABLE** - Everyone is invited to attend for informal conversation in German. *Green Dining Room*
- 8:15 p.m.      **READING** - Author Sue Miller will read from her work, The Good Mother. Sue Miller's stories have appeared in the Atlantic, Ploughshares, and Mademoiselle. She lives in Cambridge, Mass. and has taught at M.I.T., Boston University and Tufts. This reading is presented by the Literature and Languages Department. *Barn 1*

FRIDAY, APRIL 3, 1987

- 5:00-6:00 p.m. **AEROBICS** - *Newman Court, VAPA*
- 5:30 p.m. **WOMEN'S CLUB** - All women students are welcome.  
*Green Dining Room*

SATURDAY, APRIL 4, 1987

- 9:00 p.m. **MOVIE** - Local Hero is a comedy directed and written by Bill Forsyth (producer of *Chariots of Fire*). The movie takes place in a small Scottish village being threatened by oil development. The young oil executive's concept of success is in crisis. Peter Riegert and Burt Lancaster star. *Tishman Hall*

SUNDAY, APRIL 5, 1987

- 1:00-4:00 p.m. **BASKETBALL** - The North Bennington School Gym is available to Bennington College students for Basketball today. Info: Andrew Martin in Student Services or Box C-432.
- 8:00 p.m. **MOVIE** - Local Hero - Repeat *Tishman Hall*

**UP-COMING EVENTS**

- April 6 & 7 **FILM** - Ceddo (Senegal 1977) *Tishman Hall*
- April 6, 7 & 8 \* **DRAMA** - Bertolt Brecht's, How Much Is Your Iron? at 6:30 p.m. in *Facsimile Theatre*.  
Also A.R.Gurney's, The Rape Of Bunny Stuntz at 7:30 p.m. *VAPA*
- April 6 - May 1 **EXHIBIT** - "Works on Paper" is being presented by alumna Rhea M. Nowak, with an opening reception on Monday, April 6 from 7 - 9 pm.  
*Mariposa Gallery at The Park McCullough House, No. Bennington*
- April 8 **JUNE GRADUATES DINNER** - Tickets for the dinner are available from now until April 1 in the Alumni Office, Barn #10. If you do not pick up your ticket by April 1, it will be assumed that you're not attending and no reservation will be made for you. 7:30 p.m. *Center Dining Room, Commons*
- April 8 **MUSIC** - Faculty Concert with Jeff Levine, Allen Shawn and guest artists. 8:15 p.m.  
*Greenwall Music Workshop*
- April 10 **MUSIC** - Recital featuring violist Maureen Gallagher and pianist Nadine Shank. 8:15 p.m.  
*Greenwall Music Workshop*

## OFF-CAMPUS EVENTS

March 28  
April 4

**CARE OF FURNITURE and  
CARE OF WORKS OF ART ON PAPER** - This  
conservation series includes a slide lecture and  
clinic session where conservators will discuss  
specific problems and solutions. Enrollment and  
information call 442-5441. *Park McCullough  
House, No. Bennington*

March 16 - April 3 \* **ART EXHIBIT HONORING WOMEN'S HISTORY MONTH -**

This special exhibit will feature works of  
area artists including Bennington student  
artists June O'Day, Monica Church, Cynthia Katz,  
Erica Wurtz, and graphics assistant Deb  
Kolawkowski. A variety of ceramics, drawings,  
paintings, photographs, and prints will be on  
exhibit 9:00 - 5:00 pm daily. *The Gallery,  
Southern Vermont College*

April 1

**BURLINGTON MAYOR BERNIE SANDERS** will be  
speaking at 7 p.m. Info call: 655-2000, ext. 2535.  
*Alliot Hall Lounge, St. Michael's College*

April 3, 4, & 5

**PETER PAN** - A musical presented by Lyric  
Theater at 2 and 8 p.m. Info call: 656-3085.  
*Flynn Theatre, Burlington*

April 5 - 7

**WRITINGS AND THE HOLOCAUST** - An International  
Conference sponsored by the Center for  
Humanities and the Office of General Studies at  
SUNY Albany and the New York State Writers  
Institute of SUNY Albany. Info call: 518/442-5140

May 2

**A CALL FOR ARTISTS** - Poets, playwrights,  
musicians, dancers, video, visual and  
performance artists are cordially invited to  
perform in the 1987 **READINGS AGAINST THE END  
OF THE WORLD; A 24 HOUR PEACE PERFORMANCE**. A  
benefit for the Albany Peace and Energy  
Council to be held at the *Half Moon Cafe, 154  
Madison Ave., Albany*. Info call: 518/438-6314

## ANNOUNCEMENTS

**KEEP VERMONT GREEN!!!** During the *mud season* please refrain from  
walking on the lawns.

**BENNINGTON TODAY**, an admissions publication, is looking for writers and  
photographers to capture Bennington (in order to capture prospective  
students). See *Peter Mull* in the *Admissions Office* if interested.  
Bring a portfolio or writing sample please.

**FROM THE OFFICE OF THE DEAN OF STUDIES - PLEASE NOTE** the following  
addition to the **SCHEDULE FOR REPORTS AND PROGRAM PLANNING**:

*Spring Term 1987*

*Friday, May 1 SECOND-TERM JUNIORS' CONFIRMATIONS OF PLAN DUE IN DIVISIONS*

**LIBRARY INFORMATION:**

- Reference help is available Monday-Thursday, 6-9:00 p.m. and Sundays from 12-4:00 p.m., as well as weekdays. The slide collection may be used at these times.
- Don't wait until the last minute for interlibrary loan requests. Get them in early and beat the rush! Limit 5; 10 for seniors.
- Going to Williams? Want to take books out? Remember to get an interlibrary loan form from a staffperson at Crossett Library.
- Remember that you now need your student ID to borrow books.
- Come in to see our exhibit of clothing, wallhangings, jewelry and photos from different regions of Ecuador. Presented by Oscar Duenas.

**NO SMOKING** anywhere on the 3rd floor of *Commons*, including the stairwells. This is a reminder for the entire community by the State Fire Marshall. Continued smoking may prohibit access to the third floor.

**THE HEALTH SERVICE** is open daily 8:00 a.m. to 11:00 p.m.; weekends 3:00 p.m. to 11:00 p.m., with a nurse on duty. In the event of an emergency when the Health Service is closed, call EMERGENCY EXT. 210. A college physician is available five days a week during clinic hours.

**PSYCHOLOGICAL COUNSELING SERVICE** is available to all students in need of help in crisis situations or for longer term problems. Confidentiality is strictly maintained. There is no contact with family, faculty or the administration without the student's consent or knowledge except in a life threatening situation. The first 4 visits each term are free for all students. Fees for extended visits are obtained through reimbursement from both the student health and private insurance companies. No student will ever be denied counseling because of inability to pay.

**SCHEDULE FOR STUDENT TIMESHEETS:**

- 4/10 (covering 3/1 - 3/28) if submitted *NO LATER THAN* 4:00 pm on 3/30.
- 5/8 (covering 3/29 - 4/25) if submitted *NO LATER THAN* 4:00 pm on 4/27.
- 6/10 (covering 4/26 - 5/23) if submitted *NO LATER THAN* 4:00 pm on 5/26.
- 6/30 (covering 5/24 - 6/10) if submitted *NO LATER THAN* 4:00 pm on 6/15.

**THANK YOU DR. MANSOUR FARHANG** for delivering a most challenging speech to the present members and new inductees of the Mt. Anthony Union High School National Honor Society this past Wednesday, March 25.

